**N 3589 – ISO/IEC JTC 1/SC 24 meetings in Seattle 2014  
Meeting registration form**

Please fill out the registration form below as early as possible, but no later than **2014-07-18**. Please delete all other pages, save the file with a new file name that includes your name, and email to [charles.whitlock@bsigroup.com](mailto:Charles.whitlock@bsigroup.com), [wprotzman@dcscorp.com](mailto:wprotzman@dcscorp.com), and [farid@halcyon.com](mailto:david.hyde@bsigroup.com).

A separate form must be completed for each delegate who plans to attend any of the ISO/IEC JTC1 SC 24 meetings (and if you are the Head of Delegation, please indicate by checking the appropriate box).

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FIRST NAME** | | | |  | | | | | | **FAMILY NAME** | | | | | |  | |
| **Please indicate with an ”x”, the appropriate selections.** | | | | | | | | | | | | | | | | | |
| **Prof**. | | | | **Dr.** | | | | | **Mr**. | | | | | | **Ms**. | | |
| **ORGANIZATION:** | | | |  | | | | | | | | | | | | | |
| **OFFICE ADDRESS:** | | | |  | | | | | | | | | | | | | |
| **COUNTRY:** | | | |  | | | | **National Body/**  **Liaison** | | | | | |  | | | |
| **Tel** |  | | | **Fax:** |  | | | **E-mail:** | | |  | | | | | | |
| **Head of Delegate:  Delegate:  Convener:  Other/Liaisons:** | | | | | | | | | | | | | | | | | |
| **MEETINGS**  **WG 6:  WG 7:  WG 8:  WG9:  JTC 1/SC 24 Plenary:** | | | | | | | | | | | | | | | | | |
| **SOCIAL EVENT:**  **Tour & Dinner (2014-08-20): Yes  No  (with accompanying person No.      )**  **Do you have any “Food Restriction”? Yes:  No:**  **(If you have any food restriction, please indicate it below)** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **Accompanying person(s)/guest(s) for the Social Event** | | | | | | | | | | | | | | | | | |
| **Mr.** | | **Ms.** | **FIRST NAME** | | |  | | | | | | **LAST NAME** | | | | |  |
| **Accommodation Information**: Accommodation during your stay in Seattle, WA. | | | | | | | | | | | | | | | | | |
| **Hotel where you’ll be staying in the Seattle area:** | | | | | | | | | | | | | | | | | |
| **Arrival Date:** | | |  | | | | **Departure Date:** | | | | | |  | | | | |

Submitted by (if different than the attendee name):

Name:

National Standards Body:

Date: